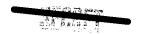
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APPENDIX II

ABD-AL-QADIR ISMAIL AND AZIZ SHARIF - 1949-1958

Abd-al-Qadir Ismail and Aziz Sharif, two of Iraqi's most important Communists, have had amazingly similar careers. Both have resided in Damascus most of the time since 1948, having been forced to flee their own country. During late 1948-early 1949 Ismail and Sharif were separately noted as working for the creation of an Arab-Jewish "democratic" Palestine. And all during the period of their Damascus residence they have reportedly both been extremely close to Syrian Communist leader Khalid Bakdash, serving as links between the Syrian and Iraqi Communist Parties, and to the Soviet Legation (later Embassy) in Damascus, acting as emissaries to Iraq for that institution. In 1954 Aziz was described as a "friend, contact, or follower" of Abd-al-Qadir, and both were noted as being somewhat opposed to the policies of the al-Qaidah faction which was then dominant in Iraqi Communist circles. Ismail and Sharif have, both at one time or another, taken part in World Peace activities, and both were reportedly delegates to the Cairo Afro-Asian Solidarity Conference of December 1957-January 1958.

Ismail, one of the founders of Iraqi Communism, is clearly the senior of the two. Aside from being some ten years older--he is sixty-four--he has been reported as a Central Committeeman of the Syrian Communist Party ever since he arrived in Damascus and on two occasions, in 1949 and 1958, was even alleged to have taken over the

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leadership of the Syrian Party in Bakdash's absence. Ab-al-Qadir Ismail's age seems to have restricted his external activities in recent years, however.* When the Soviet Embassy in Damascus attempted to heal the breach between Kurdish and Arab Iraqi Communists in late 1957, it was reported to have sent one Isa Arafat to the Kurdish Unity Party and Aziz Sharif to the Communist Party of Iraq (CPI). Early that year, Sharif had also acted as Khalid Bakdash's spokesman in criticizing the CPI Central Committee for Kight deviationism. In 1948 such assignments would probably have fallen to Ismail, described at that time as "the liaison between Soviet Legations in Arab countries and the Kurds and between Syrian and Iraqi Communists." Ismail was active in Middle East Peace Partisan activities as of 1951, but little international front activity has been noted on his part since that time. On the other hand, Aziz Sharif appeared to have become prominent in the front field during 1957; he led the Iraqi delegations to the Colombo World Peace Congress and the Moscow World Youth Festival and was one of the two Iraqis on the Afro-Asian Solidarity Conference Preparatory Committee.

Aziz Sharif was consistently reported during the period 1949-mid-1956 to have been the leader of a group of Iraqi Communists variously described as the al-Nidhal (Struggle) group, the al-Haqiqah (Truth)

^{*}If, as alleged, he was a leader of the Syrian Party in March 1958, it would seem likely that he has been consistently in harmony with Bakdash, even if not particularly active in overt Party work.

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group, and the United Communist Party of Iraq. This was a small group composed mainly of intellectuals -- Sharif himself had earlier been a university professor. Having disagreed with the al-Qaidah group by its continued opposition to the partition of Palestine during the Arab-Israeli war in the late 1940's, the al-Nidhal group failed to unite with the regular Communist Party of Iraq until 1956, although the CPI allegedly enjoyed Moscow support. In April 1956, however, Sharif reportedly began to cooperate with the CPI, allegedly on Moscow's orders, and appeared actually to have joined that organization prior to its amalgamation with the dissident Shaghila (Workers' Banner) faction in June of that year. It is presumed that Sharif was an important factor in the at least partially successful Soviet efforts to unify Iraqi Communism. As of early 1957, Sharif, who lives in the same house with Khalid Bakdash in Damascus, was reported as being responsible for Syrian aid (nature unspecified) to the CPI. In March 1958 he reportedly left Damascus for Communist China and Japan, the reason for the trip not being stated. In May 1958, SHARIT was reported directing the anti-Government artisties of Iragi refugees in Damascus.